

Village of Ashwaubenon | 2155 Holmgren Way, Ashwaubenon, WI 54304 P: 920.492.2300 F: 920.492.2328

Rental Request: Ashwaubomay Lake

Request should be dropped off or mailed to: Ashwaubenon Parks & Recreation – 900 Anderson Drive - Green Bay, WI 54304

| Please call (920) 4 | 92-2331 / Monday -Thurs | day / 7:30 a.m. – 4:30 p. | m. Friday 7:30 a.m 11:00 a.r | n. for availability of dates & times, and to confirm. |
|---|---|---|--------------------------------------|--|
| RENTER INF | ORMATION | | | |
| Name | (Last, First | | | Home Phone # |
| A al al | | | | |
| Address | (Street, City, Zip Code) | | | Cell Phone # |
| Email | | | Organization/Busines (If Applicable) | s |
| DETAILS OF R | RENTAL REQUEST (A | All rentals are daily from | 6:00 p.m. to 8:00 p.m NO V | Vednesday Rentals) |
| Purpose or F | unction of Rental | | | |
| Date of Rental (Preferred Date) | | # of Participants | | |
| RENTAL FEES | (All rentals are 2 hour t | ime periods from 6:00 p | o.m 8:00 p.m.) | |
| | Number of people | Resident | Non-Resident | |
| | 150 & under | \$275.00 | \$325.00 | |
| | 151 - 300 | \$325.00 | \$375.00 | |
| | 300 - 450 | \$375.00 | \$425.00 | |
| FACILITY | Rental includes ex | clusive use of the lake. in | cluding the open-air shelter a | diacent to the café. |
| FACILITY 1. Rental includes exclusive use of the lake, including the open-air shelter adjacent to the café. INFORMATION 2. The department will provide lifeguards. | | | | |
| INFORMATIO | 3. A responsible adul | | | |
| | 4. Rental time periods are: Daily from 6:00 p.m. – 8:00 p.m. (excluding Wednesdays) | | | |
| | All groups must ac | lhere to all lake rules. | | |
| | a. No food o | beverages are allowed i | n the lake area. | |
| | | | ncludes t-shirts and jean short | |
| | | | | nup is required, the user group will be billed accordingly |
| | | | | listed number will be allowed in the facility due to State |
| CANCELLATIC | | uard staffing requiremen | ts. | |
| CANCELLATIO | | | | |
| | | | | vill result in being charged the full rate for the rental. n-dates booked according to remaining available date |
| | | or all cancellations prior t | to the one-week deadline. Rai | ni-dates booked according to remaining available date |
| AGREEMENT | DISCLAIMER | | | |
| and all liabili of Ashwaube | ty from claims of bodily in enon properties herein sp | njury, property damage, ecified. I have received a | property loss, or any other na | ected and appointed officials, and agents from any ature whatsoever arising out of the use of the Village on and agree to abide by all the rules and regulations |
| *Businesses a | nd Public Events shall provi | de proof of insurance outli | ning the above. | |
| RENTER SIGNATURE | | | DATE | |
| ** Importan | t phone numbers to be us | ed ONLY if your supervis | or is not on site and you are n | ot able to get into the building at your rental time: |
| | | | 920-606- | |
| 1. Melody Escoto, Aquatics Coordinator920-606-632. Rex Mehlberg, Parks & Recreation Director920-406-74 | | | | |
| | Summer Supervisor (JUI | | 920-609-0 | |
| | • | | out Full Payment, Dep | artment Signature. |
| For Office Use (| Only - to be completed by Vi | llage of Ashwauhonon Stat | ee ee | |
| | ost of Rental | nage of Ashwaabehon Staf | IJ | |

+ 5.5% State Sales Tax \$_

Rental will consist of _ Total Rental Fee \$ _

Department Approval Signature/Stamp

= Final Cost \$

Payment \$_