



Village of **Ashwaubenon**

2155 Holmgren Way • Ashwaubenon, WI 54304

www.ashwaubenon.com

P: 920.492.2308 F: 920.492.2326

Storm Water Utility Credit Application

Property Information

Parcel ID # _____ Address _____

Amount and Type of Credit(s) Requested (attach additional pages if needed):

Property Owner

Name _____

Address _____

Phone _____ Fax _____ Email _____

Applicant/Contact (If different than property owner)

Name _____

Address _____

Phone _____ Fax _____ Email _____

Owner Certification

As landowner, I hereby certify that the BMPs or practices associated with this credit application will be operated and maintained in accordance with the Operation & Maintenance Plan and supporting documents. Attached is a copy of the executed Operation and Maintenance Agreement that was recorded at the Brown County Register of Deeds Office.

Also, attached are hydrologic and hydraulic calculations, storm water quality calculations, maps, reports, plans and other supporting documentation that demonstrates the BMPs or other practices meet the requirements of this credit policy. Attached are "record drawings" and a written certification from a Professional Engineer or Hydrologist, licensed in the State of Wisconsin, stating that the calculations, maps, reports, plans and other supporting documentation meet the requirements of this credit policy.

I hereby certify that the information provided in this application is true and accurate.

Owner Signature: _____ Date: _____

Please remit application to:

Village Engineer, Village of Ashwaubenon, 2155 Holmgren Way, Ashwaubenon, WI 54304

FOR OFFICE USE ONLY

Village Engineer Review Comments:

Village Approval: Based on information submitted by the landowner, the Village of Ashwaubenon hereby approves the following credit amounts and types. This approval is contingent upon proper operation and maintenance of the stormwater facilities by the landowner.

Eligible Credits: Peak Discharge _____ Water Quality _____

Current Impervious Area (SF): _____

ERUs **before** credit _____ ERUs **after** credit _____

Village Signature: _____ Date: _____