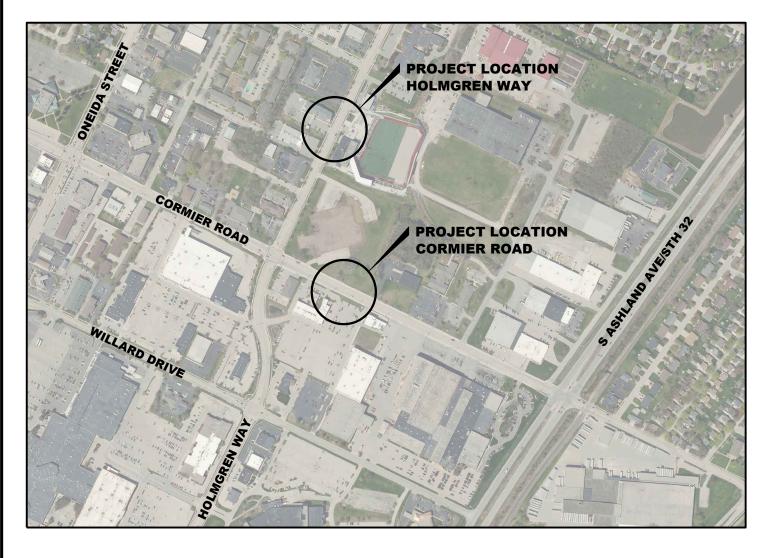
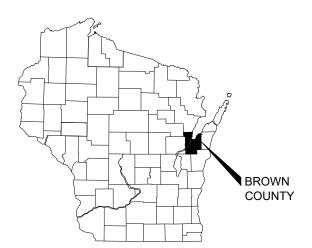
# **HOLMGREN WAY & CORMIER ROAD 2025 RRFB VILLAGE OF ASHWAUBENON APRIL 2025** SHEET NUMBER G-1 G-2







COUNTY MAP

VILLAGE OF ASHWAUBENON

AVRES



REVISION

VILLAGE OF ASHWAUBENON

| ROJ NO     |   |           |               |  | HOLMGREN WAY & CORMIER ROAD 2025 RRFB |
|------------|---|-----------|---------------|--|---------------------------------------|
| 56-0121.32 | 1 | 4/30/2025 | ADDENDUM NO 1 |  | VILLAGE OF ASHWALIBENON               |

REVISION

O DATE

AMS JWS APRIL 202

DATE



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GENERAL NOTES

CORMIER ROAD CROSSWALK PLAN

HOLMGREN WAY CROSSWALK PLAN

CORMIER ROAD GRADING PLAN HOLMGREN WAY GRADING PLAN

GENERAL DETAILS

WISDOT DETAILS



TITLE SHEET

### EXISTING

| SANITARY SEWER          | SAN MH                           |
|-------------------------|----------------------------------|
| WATER MAIN              |                                  |
|                         | WAT TOO WY WELL                  |
| STORM SEWER             | TINL STM MH                      |
| UNDERGROUND GAS         | GAS MH GAS GV TANK               |
| UNDERGROUND ELECTRIC    | ELECTRIC MH ELECTRIC ELECTRIC    |
| UNDERGROUND FIBER OPTIC | FIBER MH                         |
| UNDERGROUND TELEPHONE   |                                  |
| UNDERGROUND VIDEO       | TELEVISION MH                    |
| OVERHEAD ELECTRIC       |                                  |
| OVERHEAD UTILITY        | OH                               |
| UTILITY POLES:          |                                  |
| TELEPHONE POLE          | Ø                                |
| LIGHT POLE              | -X- W/MAST O-X-                  |
| CURB AND GUTTER         |                                  |
| HARD SURFACED ROADWAY   | ASPHALT, CONCRETE, ETC.          |
| NON-SURFACED ROADWAY    | GRAVEL, DIRT, ETC.               |
| SIDEWALK                |                                  |
| STREET CENTERLINE       | ·                                |
| RETAINING WALL          |                                  |
| TREES                   |                                  |
| TREE LINE               |                                  |
| HEDGE OR BUSH LINE      |                                  |
| BUSH / SHRUB            |                                  |
| CONTOURS                |                                  |
| DITCH                   |                                  |
| FENCE                   | xxx                              |
| FENCE CHAIN LINK        | OO                               |
| FENCE WOOD              |                                  |
| RIGHT OF WAY            | ROW IRON PIPE                    |
| PROPERTY LINE           | MARKER                           |
| SECTION LINE            | SECTION CORNER MON               |
| WETLAND                 |                                  |
| SWAMP EDGE              |                                  |
| WATER'S EDGE            |                                  |
| RAILROAD                |                                  |
| BUILDING                | OVER/DECK                        |
| GUARD RAIL              |                                  |
| ANCHOR                  | © ANCHOR                         |
| CONTROL BOX             |                                  |
| METER                   | $\triangleright 0 \triangleleft$ |
| PARKING METER           | ▼                                |
| POLE                    |                                  |
| PULLBOX                 | ©                                |
| RR SIGNAL FLASHER / BOX |                                  |
| SIGN                    |                                  |
| SIGN<br>SPRINKLER HEAD  | ¥                                |
| TRAFFIC SIGNAL          | W/MAST                           |
| VALVE                   |                                  |
|                         |                                  |
|                         |                                  |

#### NEW SANITARY SEWER SAN MH ----- SAN SAN-FORCE MAIN FM FM WTR SERVICE HYDRANT & CURB STOP ୍ଷ REDUCER WATER MAIN 7777 GATE VALVE & BOX INSULATION UNDERDRAIN APRON ENDWALL AND STORM SEWER **STM M** STRUCTURE LABEL ID, STRUCTURE TYPE SIZE-CASTING HARD SURFACE ROADWAY ASPHALT, CONCRETE, ETC NON-SURFACED ROADWAY GRAVEL, DIRT, ETC \_ \_\_ CURB AND GUTTER SIDEWALK SIDEWALK 10+00 BASELINE CONTOURS 99. 100 \_\_×\_ PERMANENT EASEMENT TEMPORARY EASEMENT UTILITY EASEMENT SETBACK RETAINING WALL SILT FENCE -SF -SF EROSION BALES EROSION MAT \_\_\_\_\_ EROSION LOG SAW CUT DEMOLITION / REMOVAL GUARD RAIL TOP OF CUT TOP OF FILL • 800.80 SPOT ELEVATION CONTROL POINT 🕀 ВМ100 BENCHMARK

FENCE

POND

DITCH

BEND



## ABBREVIATIONS:

| AC  | ASBESTOS CONCRETE  |
|---|--|
| A/E   | ARCHITECT/ENGINEER   |
| AL  | ALUMINUM   |
| ALT/  | ALTERNATE  |
| APPROX  | APPROXIMATE  |
| ASPH  | ASPHALT  |
| AUTO  | AUTOMATIC  |
| AVE   | AVENUE   |
| @   | AT   |
| BC  | BACK OF CURB   |
| BIT   | BITUMINOUS   |
| BLDG  | BUILDING   |
| BLK   | BLOCK  |
| BLVD  | BOULEVARD  |
| BM  | BENCHMARK  |
| BOW   | BREAKOFF   |
| BOW   | BACK OF SIDEWALK   |
| BTM   | BOTTOM   |
| B <u>/</u>  | BASELINE   |
| C&G<br>CB<br>CF<br>CI<br>CI<br>CML<br>CML<br>CML<br>CMU<br>CO<br>CONC<br>CONC<br>CONC<br>CONC<br>CONC<br>CP<br>CPLG<br>CPP<br>CPLG<br>CPP<br>CSP<br>CTH<br>CULV<br>CV<br>CW<br>CY | CURB AND GUTTER<br>CATCH BASIN<br>CUBIC FOOT<br>CAST IRON<br>CAST IRON<br>CASTIN-PLACE<br>CENTERLINE<br>CHLORINE<br>CORRUGATED METAL PIPE<br>CORRUGATED METAL PIPE<br>CONCRETE<br>CENTER OF STRUCTURE<br>CONTROL POINT<br>COUPLING<br>CORRUGATED POLYPROPYLENE PIPE<br>CORRUGATED STEEL PIPE<br>COURTY TRUNK HIGHWAY<br>CULVERT<br>CHECK VALVE<br>COLD WATER<br>CUBIC YARD |
| DEG °   | DEGREE   |
| DI  | DUCTILE IRON   |
| DIA   | DIAMETER   |
| DIM   | DIMENSION  |
| DR  | DOOR   |
| DTL   | DETAIL   |
| DW  | DRIVEWAY   |
| DWG   | DRAWING  |
| E<br>EA<br>EFF<br>EL<br>ELB<br>ELEC<br>EQ<br>ER<br>EW<br>EX<br>EXP  | EAST<br>EACH<br>EFFLUENT<br>ELEVATION<br>ELBOW<br>ELECTRICAL<br>EQUAL<br>END RADIUS BACK OF CURB<br>EACH WAY<br>EXISTING<br>EXISTING<br>EXPANSION  |
| FF  | FINISHED FLOOR   |
| FD  | FLOOR DRAIN  |
| FDN   | FOUNDATION   |
| FERT  | FERTILIZER   |
| F-F   | FACE TO FACE   |
| FIN   | FINISHED   |
| FL  | FLOWLINE   |
| FLG   | FLOWED   |
| FM  | FORCE MAIN   |
| FT (')  | FOOT   |
| FTG   | FOOTING  |
| FV  | FIELD VERIFY   |
| G<br>GA<br>GAR<br>GEN<br>GRD<br>GV<br>GRAV<br>GW  | GAS<br>GAGE<br>GALVANIZED<br>GARAGE<br>GENERAL<br>GRADE, GROUND<br>GATE VALVE<br>GRAVEL<br>GROUNDWATER   |

| HOT MIX ASPHALT                                  | TC           | TOP BACK OF CURB                      |
|--|--------------|---------------------------------------|
| HOUSE  | TEL          | TELEPHONE                             |
|  | THK          | THICKNESS                             |
| HOT WATER RETURN<br>HYDRANT                      | THRU<br>TLE  | THROUGH<br>TEMPORARY LIMITED EASEMENT |
|  | T/O/P        | TOP OF PIPE                           |
| INSIDE DIAMETER                                  | TYP          | TYPICAL                               |
| INCHES   | LINEVO       |                                       |
| INFLUENT<br>INLET                                | UNEXC<br>USH | UNEXCAVATED<br>UNITED STATES HIGHWAY  |
| INSULATION                                       | 030          | UNITED STATES HIGHWAT                 |
| INVERT   | V            | VALVE                                 |
| IRON PIPE  | V&B          | VALVE & BOX                           |
|  | VAR          | VARIABLE                              |
| JOINT  | VC           | VERTICAL CURVE                        |
| LENGTH OF CURVE                                  | w            | WEST                                  |
| LINEAL FEET                                      | W/           | WITH                                  |
| LIGHT POLE                                       | W/O          | WITHOUT                               |
| LUMP SUM   | WM           | WATER MAIN                            |
| LEFT   | WS           | WATER SURFACE                         |
| MASONRY  | WTP          | WATER TREATMENT PLANT                 |
| MAXIMUM  | WTR<br>WWF   | WATER<br>WELDED WIRE FABRIC           |
| MANUFACTURER                                     | WWM          | WOVEN WIRE MESH                       |
| MANHOLE  | WWTP         | WASTEWATER TREATMENT                  |
|  |              | PLANT                                 |
| MISCELLANEOUS<br>MECHANICAL JOINT                |              |                                       |
| MID POINT  |              |                                       |
| MID RADIUS BACK OF CURB                          |              |                                       |
| NORTH  |              |                                       |
| NORTH<br>NUMBER                                  |              |                                       |
| NOMINAL  |              |                                       |
| NON-POTABLE WATER                                |              |                                       |
| NOT TO SCALE                                     |              |                                       |
| ON CENTER  |              |                                       |
| ON CENTER<br>OUTSIDE DIAMETER                    |              |                                       |
| OVERHEAD   |              |                                       |
|  |              |                                       |
|  |              |                                       |
| PRIVATE ENTRANCE<br>PEDESTAL                     |              |                                       |
| PERFORATE  |              |                                       |
| POINT OF INTERSECTION                            |              |                                       |
| PERMANENT LIMITED EASEMENT                       |              |                                       |
| PROPERTY LINE                                    |              |                                       |
| POWER POLE                                       |              |                                       |
| POUNDS PER SQUARE FOOT<br>POUNDS PER SQUARE INCH |              |                                       |
| POINT OF TANGENCY                                |              |                                       |
| POLYVINYL CHLORIDE                               |              |                                       |
| PAVEMENT   |              |                                       |
| PERCENT  |              |                                       |
| QUANTITY   |              |                                       |
| RADIUS   |              |                                       |
| REINFORCED CONCRETE PIPE                         |              |                                       |
| ROAD   |              |                                       |
| ROADWAY<br>REDUCER                               |              |                                       |
| REFERENCE  |              |                                       |
| REQUIRED   |              |                                       |
| REVISED  |              |                                       |
| RAILROAD   |              |                                       |
| RIGHT<br>RIGHT OF WAY                            |              |                                       |
|  |              |                                       |
| SOUTH  |              |                                       |
| SANITARY   |              |                                       |
| SANITARY MANHOLE                                 |              |                                       |
| SCHEDULE<br>SQUARE FOOT                          |              |                                       |
| SQUARE FOOT<br>SHEET                             |              |                                       |
| SLOPE  |              |                                       |
| SPECIFICATION                                    |              |                                       |
|  |              |                                       |
| STAINLESS STEEL<br>STORM SEWER MANHOLE           |              |                                       |
| STORM SEWER MANHOLE<br>STREET                    |              |                                       |
| STANDARD   |              |                                       |
| STATE TRUNK HIGHWAY                              |              |                                       |
| STEEL  |              |                                       |
| STORM  |              |                                       |
| SIDEWALK<br>SQUARE YARD                          |              |                                       |
|  |              |                                       |
|  |              |                                       |
|  |              |                                       |
|  |              |                                       |
|  |              |                                       |
|  |              |                                       |
|  |              |                                       |

# GENERAL SYMBOLS AND ABBREVIATIONS

#### **GENERAL PROJECT NOTES**

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING PROPERTY IRONS. PROPERTY IRONS REMOVED OR DISTURBED DURING CONSTRUCTION SHALL BE RE-ESTABLISHED BY A REGISTERED LAND SURVEYOR AT THE CONTRACTOR'S EXPENSE.
- 2. CONTRACTOR SHALL NOT OPERATE CONSTRUCTION EQUIPMENT OUTSIDE OF CONSTRUCTION EASEMENTS OR VILLAGE RIGHT-OF-WAY WITHOUT WRITTEN APPROVAL FROM ENGINEER AND PROPERTY OWNER.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING ASPHALT OR CONCRETE ON STREETS OUTSIDE OF PROPOSED SAW CUTS. ANY DAMAGE DURING CONSTRUCTION UNDER THIS CONTRACT SHALL BE REPAIRED OR REPLACED AT CONTRACTOR'S EXPENSE.
- 4. WORK ITEMS SHOWN SHALL BE INCIDENTAL TO CONTRACT OTHERWISE INCLUDED IN THE BID FORM.
- 5. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITIES TO AVOID POTENTIAL CONFLICTS.
- 6. ALL MATERIALS USED FOR CONSTRUCTION OF THE IMPROVEMENTS SHALL MEET THE MINIMUM MATERIAL AND INSTALLATION REQUIREMENTS OF THE VILLAGE OF ASHWAUBENON AND THE SPECIFICATION OF THIS PROJECT.
- 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING UTILITIES AND APPURTENANCES. TEMPORARY REMOVAL AND ANY DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- 8. SEE SPEC SECTION 31 05 10 FOR ABANDONMENTS, REMOVALS, AND SALVAGED MATERIALS.
- 9. ASPHALT OR CONCRETE ROADWAY AND SIDEWALK AND CONCRETE CURB & GUTTER SHALL BE SAW CUT PRIOR TO RESTORATION. SAW CUTTING SHALL BE INCIDENTAL TO CONSTRUCTION.
- 10. FINAL SAW CUTTING LIMITS ON SIDEWALK WILL BE DETERMINED BY THE ENGINEER IN THE FIELD.

#### **EROSION CONTROL NOTES**

- 1. INSTALL EROSION CONTROL PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITY.
- 2. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION UNTIL THE SITE IS STABILIZED BY VEGETATION OR OTHER APPROVED MEASURES.
- 3. EROSION CONTROL DEVICES DESTROYED OR DAMAGED SHALL BE REPAIRED BY THE END OF THE WORK DAY.
- 4. INSPECT ALL EROSION CONTROL MEASURES AT LEAST ONCE A WEEK AND AFTER ANY RAINFALL OF 0.5-INCHES OR MORE AND MAKE NEEDED REPAIRS. RECORD INSPECTIONS AS SPECIFIED.
- 5. OFF-SITE SEDIMENT DEPOSITS OCCURRING AS A RESULT OF A STORM EVENT SHALL BE CLEANED UP BY THE END OF THE NEXT WORK DAY. ALL OFF-SITE SEDIMENT DEPOSITS OCCURRING AS A RESULT OF CONSTRUCTION ACTIVITIES, INCLUDING SOIL TRACKED BY CONSTRUCTION TRAFFIC, SHALL AT A MINIMUM, BE CLEANED BY THE END OF EACH WORK DAY. EXCESSIVE AMOUNTS OF SEDIMENT OR DEBRIS TRACKED ONTO ADJACENT STREETS SHALL BE CLEANED IMMEDIATELY. FINE SEDIMENT ACCUMULATIONS SHALL BE CLEANED FROM ADJACENT STREETS BY THE USE OF MECHANICAL OR MANUAL SWEEPING OPERATIONS ONCE A WEEK AT A MINIMUM AND BEFORE IMMINENT RAIN EVENTS.
- 6. ALL SEDIMENT LADEN WATER PUMPED FROM THE SITE SHALL BE TREATED BY A TEMPORARY SEDIMENT BASIN OR BE FILTERED BY OTHER APPROVED MEANS. WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CAUSES EROSION OF THE SITE OR RECEIVING CHANNELS. SEE GENERAL NOTES.
- 7. ALL ACTIVITIES SHALL BE CONDUCTED IN A LOGICAL SEQUENCE AS TO MINIMIZE THE AMOUNT OF BARE SOIL EXPOSED AT ANY ONE TIME. MAINTAIN EXISTING VEGETATION AS LONG AS POSSIBLE.
- 8. DRAWINGS SHOW GENERAL LOCATIONS OF EROSION CONTROL DEVICES AND SIGNS. ACTUAL LOCATIONS MAY VARY AS DETERMINED BY ENGINEER IN THE FIELD.

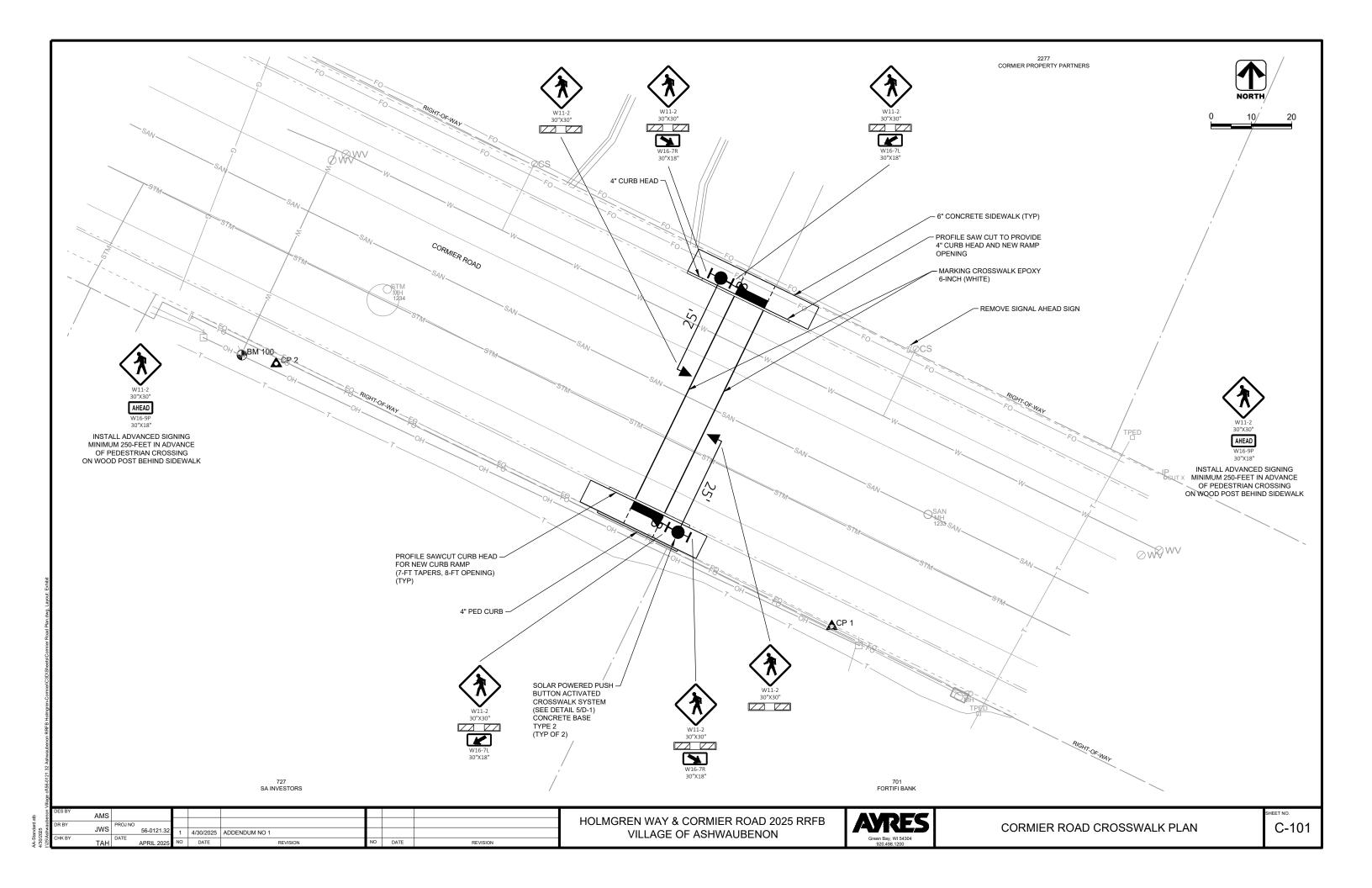
| PROJECT CONTACTS                   |   |                  |   |                                  |  |  |  |
|------------------------------------|---|------------------|---|----------------------------------|--|--|--|
| NAME OF OWNER                      | ADDRESS   | CONTACT PERSON   | PHONE NUMBER/EMAIL  | SERVICE                          |  |  |  |
| VILLAGE OF ASHWAUBENON             | 2155 HOLMGREN WAY<br>ASHWAUBENON, WI 54304        | BRIAN RICKERT    | (920) 492-2308  | DIRECTOR OF PUBLIC WORKS         |  |  |  |
| VILLAGE OF ASHWAUBENON             | 2155 HOLMGREN WAY<br>ASHWAUBENON, WI 54304        | STEVE BIRR       | (920) 492-2308  | VILLAGE ENGINEER                 |  |  |  |
| VILLAGE OF ASHWAUBENON             | 2155 HOLMGREN WAY<br>ASHWAUBENON, WI 54304        | AL FARVOUR       | (920) 492-2335  | UTILITY OPERATIONS<br>SUPERVISOR |  |  |  |
| VILLAGE OF ASHWAUBENON             | 2155 HOLMGREN WAY<br>ASHWAUBENON, WI 54304        | MATTHEW SMITH    | (920) 615-1600  | ENGINEERING TECHNICIAN           |  |  |  |
| WPS                                | PO BOX 19001<br>GREEN BAY, WI 54307-9001          | JEFF HENKELMANN  | OFFICE: (920) 617-2778<br>CELL: (920) 680-7618<br>jeffrey.henkelmann@wisconsinpublicservice.com | SERVICE MANAGER                  |  |  |  |
| WPS                                |   | EMERGENCY NUMBER | (800) 450-7280  | NATURAL GAS                      |  |  |  |
| WPS                                |   | EMERGENCY NUMBER | (800) 450-7240  | ELECTRIC                         |  |  |  |
| ATT WISCONSIN                      | 211 W WASHINGTON ST<br>APPLETON, WI 54911         | JOHN MEYER       | (414) 469-7146  | CONSTRUCTION MANAGER             |  |  |  |
| ATT WISCONSIN                      | 205 S JEFFERSON ST<br>GREEN BAY, WI 54301         | KAREN WELLS      | (920) 433-4226  | ENGINEERING/DESIGN               |  |  |  |
| SPECTRUM<br>CHARTER COMMUNICATIONS | 3520 DESTINATION DR<br>APPLETON, WI 54915         | SCOTT DECLARK    | (920) 378-0440  | CABLE                            |  |  |  |
| TDS                                |   | STEVE JAKUBIEC   | Steve.Jakubiec@tdstelecom.com   | FIBER                            |  |  |  |
| LUMEN                              |   | RYAN BIRDSALL    | (608) 658-2899  | FIBER                            |  |  |  |
| PUBLIC SAEFTY                      | 2155 HOLMGREN WAY<br>ASHWAUBENON, WI 54304        | NON-EMERGENCY    | (920) 492-2995  | POLICE, FIRE AND MEDICAL         |  |  |  |
| AYRES ASSOCIATES                   | 700 PILGRIM WAY, SUITE 180<br>GREEN BAY, WI 54304 | ANDY ROWELL      | OFFICE: (920) 498-1200<br>CELL: (920) 413-1284  | TRAFFIC ENGINEER                 |  |  |  |
| AYRES ASSOCIATES                   | 700 PILGRIM WAY, SUITE 180<br>GREEN BAY, WI 54304 | TRACE HUBBARD    | (920) 498-1200  | PROJECT MANAGER                  |  |  |  |

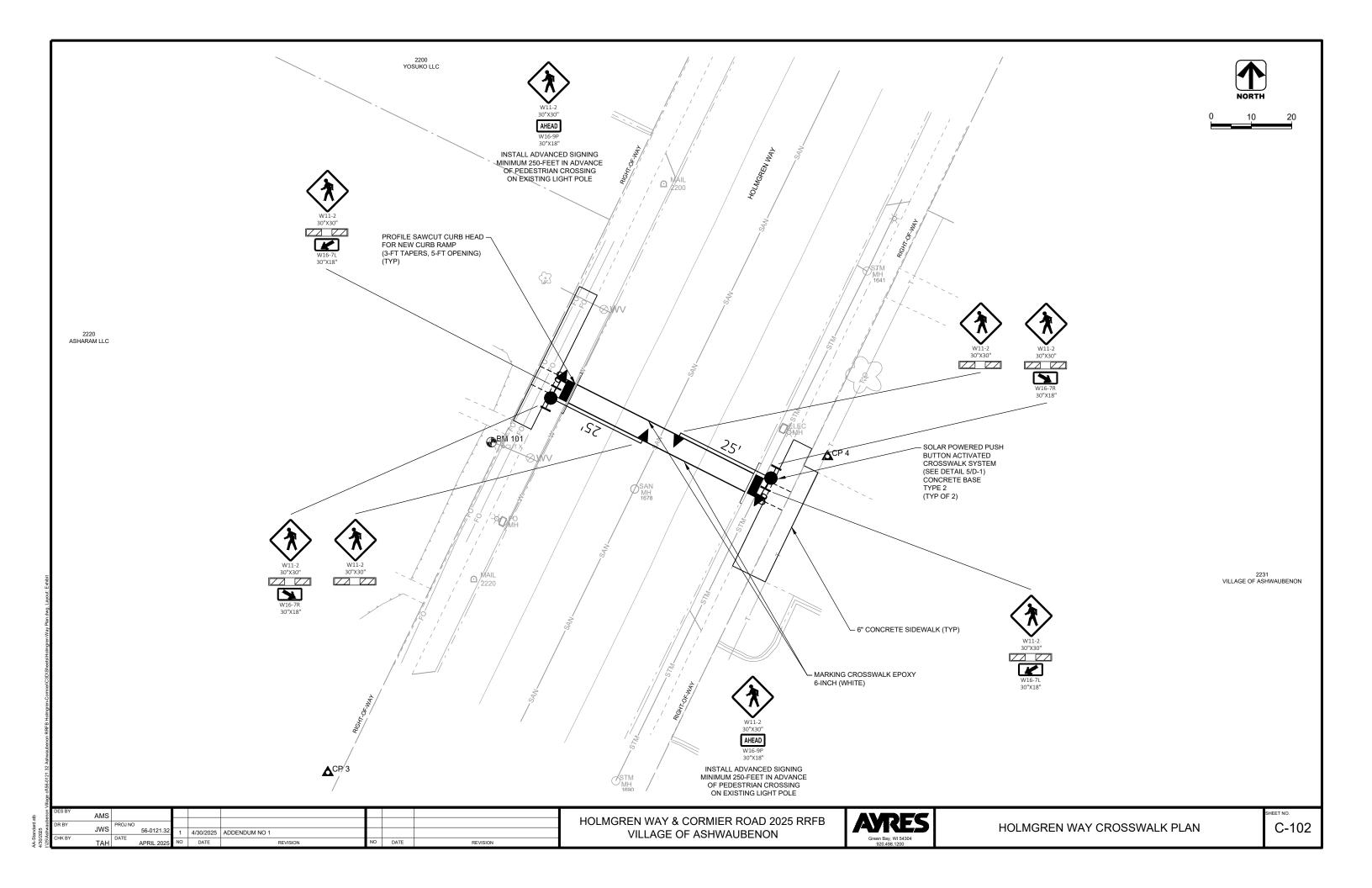
|                             | HO        | <b>RIZONTAL &amp;</b> | VERTICAL C | ( |
|-----------------------------|-----------|-----------------------|------------|---|
| CONTROL POINT<br>BENCH MARK | NORTHING  | EASTING               | ELEVATION  |   |
| CP-1                        | 557153.11 | 88446.31              | 605.28     | 1 |
| CP-2                        | 557218.20 | 88308.64              | 606.89     | ŀ |
| BM-100                      | 557220.28 | 88300.13              | 608.41     | 1 |

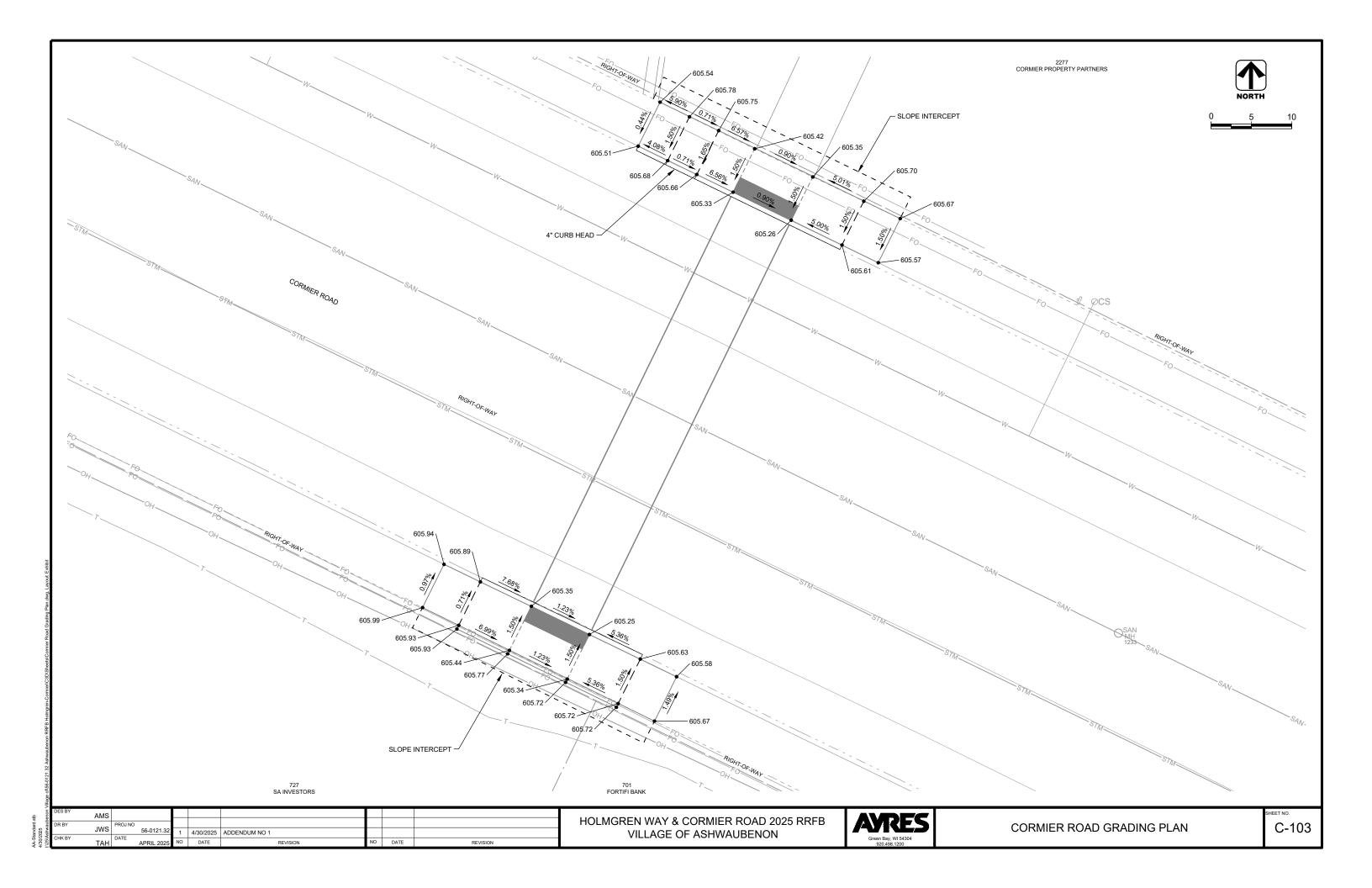
|                             | HORIZONTAL & VERTICAL ( |          |           |   |  |  |  |  |  |
|-----------------------------|-------------------------|----------|-----------|---|--|--|--|--|--|
| CONTROL POINT<br>BENCH MARK | NORTHING                | EASTING  | ELEVATION |   |  |  |  |  |  |
| CP-3                        | 558197.18               | 88256.76 | 609.29    | 1 |  |  |  |  |  |
| CP-4                        | 558275.45               | 88380.59 | 609.36    | F |  |  |  |  |  |
| BM-101                      | 558279.00               | 88297.31 | 610.64    | Ī |  |  |  |  |  |

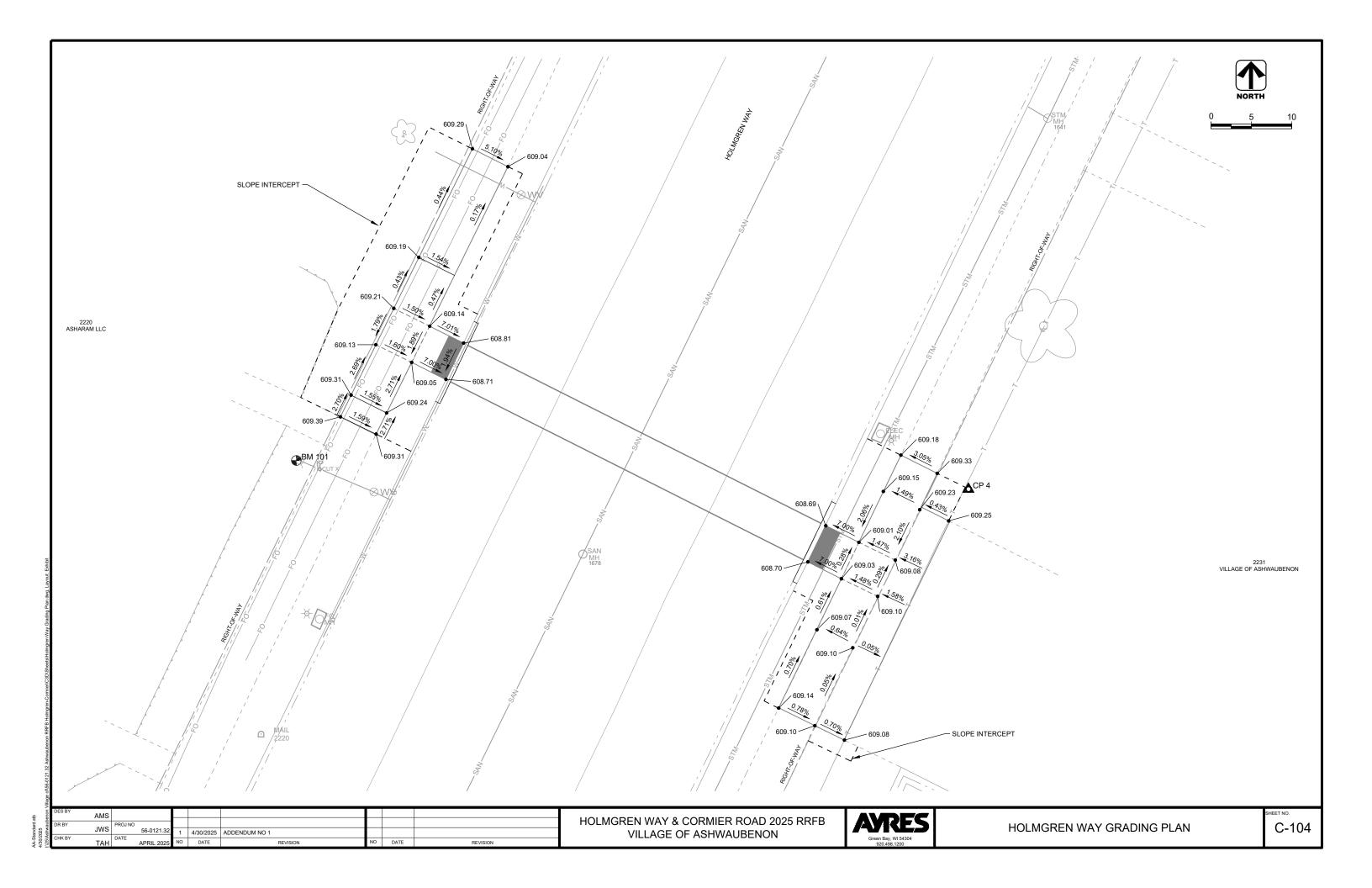
| enon         | DES BY | AMS   |         |            |             |               |      |    |      |          | HOLMGREN WAY & CORMIER ROAD 2025 RREB | ANDEC                               |   |
|--------------|--------|-------|---------|------------|-------------|---------------|------|----|------|----------|---------------------------------------|-------------------------------------|---|
| aub          | DR BY  | 114/0 | PROJ NO |            |             |               |      |    |      |          | HOLMGREN WAY & CORMIER ROAD 2025 RRFB | IAVICESI                            |   |
| Qshw<br>Ashw | 01.01  | JVV5  | 0.175   | 56-0121.32 | 1 4/30/2025 | ADDENDUM NO 1 |      |    |      |          | VILLAGE OF ASHWAUBENON                |                                     |   |
| 4/30/        | CHK BY | TAH   | DATE    | APRIL 2025 | NO DATE     | REVIS         | SION | NO | DATE | REVISION |                                       | Green Bay, WI 54304<br>920.498.1200 | 1 |

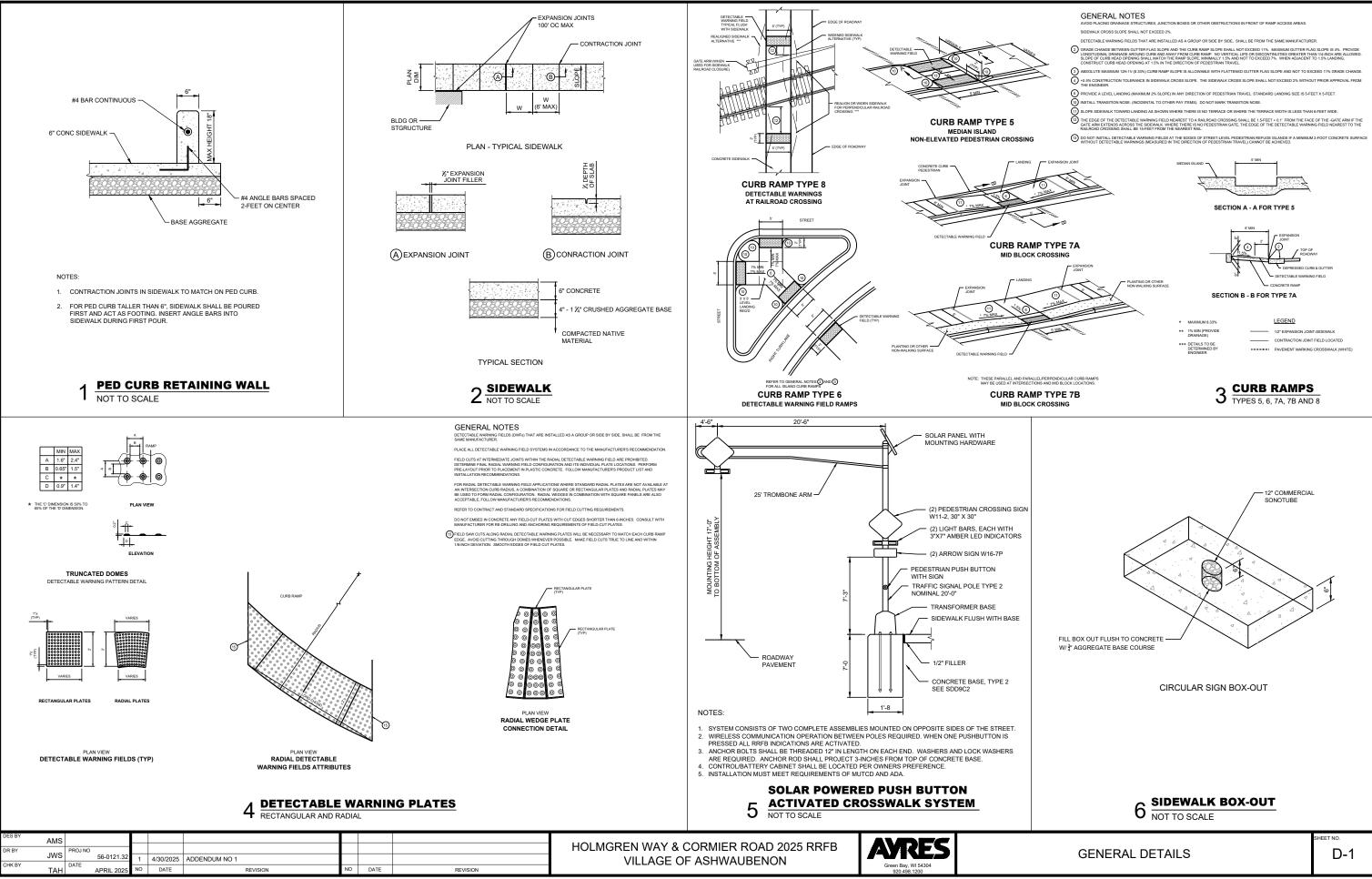
| NTROL - CORMIER ROAD |                  |
|----------------------|------------------|
| DESCRIPTION          |                  |
| {"REBAR              | 7                |
| ة" REBAR             |                  |
| URY BOLT ON HYDRANT  |                  |
|                      |                  |
| NTROL - HOLMGREN WAY |                  |
| DESCRIPTION          |                  |
| {"REBAR              |                  |
| {" REBAR             |                  |
| URY BOLT ON HYDRANT  |                  |
|                      |                  |
| GENERAL NOTES        | sheet no.<br>G-3 |











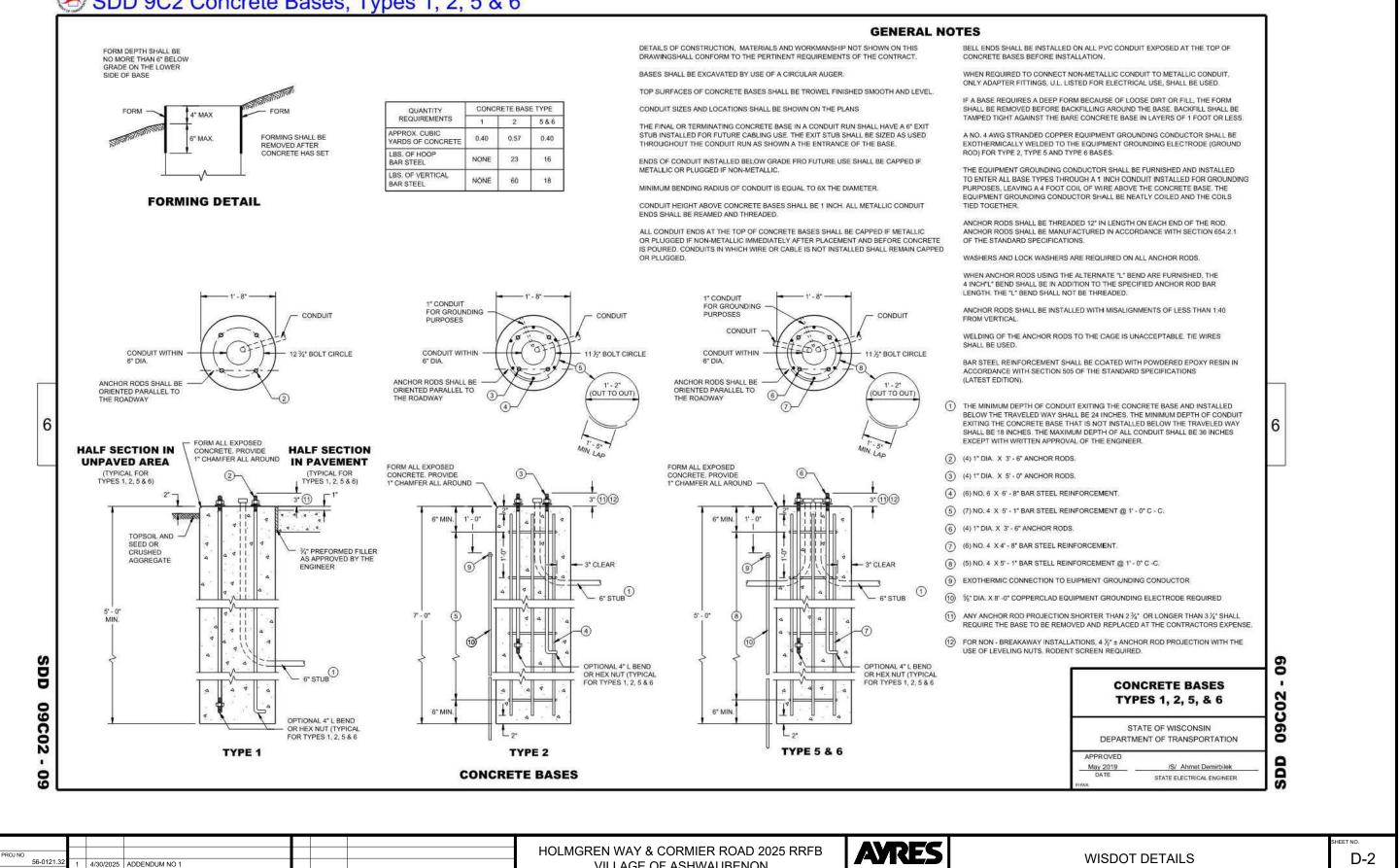




# SDD 9C2 Concrete Bases, Types 1, 2, 5 & 6

DATE

REVISION



VILLAGE OF ASHWAUBENON

AMS

JWS

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APRIL 202

DATE

REVISION

NO

WISDOT DETAILS